

EXHIBIT D

Notice of Deposition of Jeff Aronson

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12 UNITED STATES DISTRICT COURT

13 DISTRICT OF NEVADA

14 Cung Le, Nathan Quarry, Jon Fitch, on behalf
15 of themselves and all others similarly situated,

16 Plaintiffs,

17 v.

18 Zuffa, LLC, d/b/a Ultimate Fighting
19 Championship and UFC,

20 Defendant.

Lead Case No.: 2:15-cv-01045-RFB-
(PAL)

Member Case Nos.:

2:15-cv-01046-RFB-(PAL)

2:15-cv-01055-RFB-(PAL)

2:15-cv-01056-RFB-(PAL)

2:15-cv-01057-RFB-(PAL)

NOTICE OF DEPOSITION OF JEFF ARONSON
PURSUANT TO FEDERAL RULE OF CIVIL PROCEDURE 30(b)

PLEASE TAKE NOTICE that pursuant to Rules 26 and 30 of the Federal Rules of Civil Procedure, Plaintiffs, by their attorneys, will take the deposition(s) upon oral examination of third party Jeff Aronson, commencing on March 10, 2017, beginning at 10:00 a.m., and continuing from day to day thereafter until completed, at the offices of Cohen Milstein Sellers & Toll, PLLC, 2925 PGA Boulevard, Suite 200, Palm Beach Gardens, FL 33410. The deposition will be taken before a notary public or other officer duly authorized to administer oaths and take testimony and will be recorded by stenographic and/or videographic means.

The deposition will be taken for the purposes of discovery, use at trial, and or other purposes as are permitted under applicable rules.

DATED: January 9, 2017

/s/ Richard A. Koffman
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CERTIFICATE OF SERVICE

The undersigned hereby certifies that the foregoing NOTICE OF DEPOSITION OF JEFF ARONSON PURSUANT TO FEDERAL RULE OF CIVIL PROCEDURE 30 was served on January 9, 2017 via electronic mail to all parties on the e-service list.

/s/ Richard A. Koffman